

City of Los Angeles

CALIFORNIA

PATRICE LATTIMORE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 North Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

When making inquiries relative
to this matter, please refer to
the **Council File No. [26-0600](#)**

May 28, 2026

The Honorable Kenneth Mejia
City Controller
Room 300, City Hall East

Dear Mr. Mejia:

I transmit herewith the Budget of the City of Los Angeles for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as recommended and submitted to the City Council by the Mayor, and as modified by the Council.

Sincerely,

PATRICE Y. LATTIMORE, CITY CLERK

cc: Honorable Karen Bass, Mayor
Matthew W. Szabo, City Administrative Officer

Enclosures: Mayor's concurrence of May 28, 2026
Resolution of Council
Council's Voting Recap and Motions